

- All registration fees are per person. Cash, check, money order, purchase order, or online via PayPal.
- Registration must be postmarked by 3/24/17. Early registration is suggested due to limited seating.
- Additional copies of this form may be downloaded from our website at www.aspennj.org.
- If the number of registrants reaches capacity, registration will close earlier than the deadline.

• **Confirmations are sent ONLY to those who include a self-addressed stamped envelope.**

- Cancellations and Changes - No refunds for cancellations received after 3/2/17. Sorry, no exceptions. Kindly notify us in advance if substituting for original registrant.
- If, due to unforeseen circumstances, it becomes necessary to substitute speakers without advance notice, fees are non-refundable.

Directions to the APA Hotel Woodbridge

Visit their website at
<http://www.apahotelwoodbridge.com>

Hotel Accommodations

For special ASPEN Conference rates at the APA Hotel Woodbridge, call 1-732-494-6200 as soon as possible.

CUT AND RETURN THIS PORTION.

REGISTRATION FORM: SPRING CONFERENCE Sunday, April 2, 2017

Early Registration Discount Deadline 3/19/17

Please Print:

Name(s) _____

Address _____

Phone (____) _____

Email _____

Check One:

- | | |
|---------------------|-----------------------------------|
| Parent _____ | Legal Professional _____ |
| Grandparent _____ | Medical/Health Professional _____ |
| Family Member _____ | Educational Professional _____ |
| | Young Adult with ASD _____ |

PLEASE CHOOSE ONE WORKSHOP FOR EACH REGISTRANT (BY INDICATING THEIR INITIALS) FROM THE FOLLOWING FIVE AFTERNOON BREAKOUT SESSIONS.

AFTERNOON WORKSHOPS (3:00-4:30PM) (CHOOSE ONE):

- ___ A) Adulthood, It's Not Easy: Strategies for College and Career Readiness
- ___ B) Stress Management for Aspies and Their Families
- ___ C) Communication, Dating and Relationships
- ___ D) DDD: The Who, What, When, Where, Why & How of Obtaining Services
- ___ E) Girl Talk with Liane Holliday Willey: Thoughts on Life with ASD

ON-LINE REGISTRATION AVAILABLE AT: WWW.ASPENNJ.ORG

ASPEN Member? (as of date of conference)

Yes _____ Chapter _____

No _____ If you would like to join, please enclose a SEPARATE check for annual dues (Families: \$35; Professionals: \$55) payable to ASPEN, along with member conference registration fee.

Kindly mail your completed form with your check or money order made payable to ASPEN to:

ASPEN SPRING CONFERENCE 2017
9 Aspen Circle
Edison, NJ 08820

Please complete section below.

REGISTRATION FEES

(INCLUDES MATERIALS, BREAKFAST, LUNCH, AND COFFEE & DESSERT BREAKS)

ALL FEES ARE PER PERSON • JOIN TODAY AND SAVE
New Early-Bird Discount Pricing!

_____ **MEMBER (PARENT or GRANDPARENT)**
\$115.00 (\$145.00 after 3/19/17)

_____ **MEMBER (PROFESSIONAL)**
\$185.00 (\$215.00 after 3/19/17)

_____ **MEMBER (YOUNG ADULT INDIVIDUAL WITH ASD)**
\$80.00 (\$100.00 after 3/19/17)

_____ **NON-MEMBER (PARENT or FAMILY MEMBER)**
\$150.00 (\$180.00 after 3/19/17)

_____ **NON-MEMBER (PROFESSIONAL)**
\$225.00 (\$255.00 after 3/19/17)

_____ **NON-MEMBER (YOUNG ADULT INDIVIDUAL WITH ASD)**
\$120.00 (\$135.00 after 3/19/17)